

# **PREVAILING WAGE RATES**

## **SOUTHERN CALIFORNIA DRYWALL FINISHERS JOINT AGREEMENT**

**2016-2020**

Covering the jurisdictional area of District Council of Painters No. 36  
(Includes Counties of Los Angeles, Orange, San Diego, Riverside, San Bernardino, Imperial,  
Ventura, Santa Barbara, San Luis Obispo, Kern, Inyo and Mono)

### **WAGE, FRINGE BENEFIT AND CONTRIBUTION SCHEDULE**

**October 1, 2019 through September 30, 2020**

**Prepared by**

**So. Ca. Drywall Finishers LMCC Office  
1155 Corporate Center Drive  
Monterey Park, California 91754  
(626) 844-1040**

Added IUPAT \$0.05 dues as of 06/01/2020

**SOUTHERN CALIFORNIA DRYWALL FINISHERS JOINT AGREEMENT 2016-2020**  
**WAGE & CONTRIBUTION SCHEDULES**  
**Effective October 1, 2019 through September 30, 2020**

**BASIC WAGE RATE:**

Journeyman Wage-----\$ 42.18  
 (working dues are deducted from the wage)----- 1.63  
 (IUPAT Administrative Dues (deducted from the wage).....05

**CONTRIBUTIONS:**

Health & Welfare----- \$ 8.85 per hour  
 Vacation Fund----- 3.07 per hour  
 Pension Fund----- 6.88 per hour  
 Apprenticeship Fund\*----- .72 per hour  
     Appr-Admin ----- .67  
     FTI ----- .05  
                             .72\*  
 LMCC \*\*----- .87 per hour  
     Admin. Fund ----- .12  
     WWCCA----- .30  
     IAF/Compliance - .40  
     LMCI/LMP----- .05  
                             .87\*\*

TOTAL FRINGES----- \$ 20.39 per hour

**RESIDENTIAL WAGE RATE: (Hourly)**

**JOURNEYMAN** ----- \$25.11  
 (working dues are deducted from the wage)----- 1.06  
 (IUPAT Administrative Dues (deducted from the wage) .05  
**CONTRIBUTIONS**  
 Health & Welfare----- 8.85  
 Pension Fund ----- 3.49  
 Vacation----- 4.25  
 Apprenticeship----- 0.67  
 LMCC----- 0.87

TOTAL FRINGES ----- \$18.13 total

**DC #36 Working Dues shall be a Percentage of gross pay determined by the District Council No. 36 by-laws. They shall be based on the hourly rate of pay, including vacation. In computing this amount, all fractions will be rounded to the nearest cent, which will be deducted from the employees wages and remitted to the District Council of Painters No. 36.**

**IUPAT Administrative dues: Effective 6/1/2020 as determined by the IUPAT constitution an amount of \$0.05 per hour shall be deducted from the employee wage. This applies to all journeymen and apprentices in all ares.**

**FOREMAN:** A person in charge of two (2) or more employees shall receive \$1.00 per hour over the Journeyman rate, or if the person in charge has attained and maintains Journeyman status and competent scaffold certification, he shall receive \$2.00 per hour over the Journeyman rate. EMPLOYEES working on a **suspended scaffold** shall receive twenty five (\$ .25) cents per hour over scale. EMPLOYEES working on any **improvised scaffolding** attached to or built on overhead cranes shall receive twenty five (\$ .25) cents per hour over scale.

**SOUTHERN CALIFORNIA DRYWALL FINISHERS JOINT AGREEMENT 2016-2020**  
**District Council of Painters No. 36**

**APPRENTICESHIP WAGE AND CONTRIBUTION SCHEDULES**  
**Effective October 1, 2019 thru September 30, 2020**

	<b><u>1st Period 45 %</u></b>	<b><u>2nd Period 50%</u></b>	<b><u>3rd Period 55%</u></b>
Wages	\$ 18.98	\$ 21.09	\$ 23.20
DC#36 dues	.70	.80	.87
IUPAT Admin dues	.05	.05	.05
Health & Welfare	8.85	8.85	8.85
Pension	.00	1.95	1.95
Vacation	.55	1.05	1.05
Apprenticeship	.72	.72	.72
LMCC Fund	<u>.87</u>	<u>.87</u>	<u>.87</u>
	\$ 10.99	\$ 13.44	\$ 13.44
 Total Package	 \$ 29.97	 \$34.53	 \$36.64

	<b><u>4th Period 60 %</u></b>	<b><u>5th Period 65%</u></b>	<b><u>6th Period 80%</u></b>
Wages	\$ 25.31	\$27.42	\$ 33.74
DC#36 dues	.95	1.06	1.29
IUPAT Admin dues	.05	.05	.05
Health & Welfare	8.85	8.85	8.85
Pension	3.31	4.53	4.53
Vacation	1.05	2.05	2.05
Apprenticeship	.72	.72	.72
LMCC Fund	<u>.87</u>	<u>.87</u>	<u>.87</u>
	\$ 14.80	\$ 17.02	\$ 17.02
 Total Package	 \$40.11	 \$44.44	 \$50.76

As reflected above, Employers will not be required to make Pension contributions until an Apprentice enters the Second (2<sup>nd</sup>) Period .



**SUPPLEMENTAL AGREEMENT**  
**for**  
**ANTELOPE VALLEY & KERN, MONO & INYO COUNTIES**

**SOUTHERN CALIFORNIA DRYWALL FINISHERS JOINT AGREEMENT 2016-2020**  
**District Council of Painters No. 36**

This Supplemental Agreement covers the jurisdictional area commonly referred to as all of Kern County, Mono County, Inyo County and the Antelope Valley North of the following boundary: Kern County Line to Highway 5, South on Highway 5 to Highway N2, East on Highway N2 to Palmdale Blvd., to Highway 14, South to Highway 18, East to Highway 395.

**WAGE & CONTRIBUTION SCHEDULES**  
**Effective October 1, 2019 through September 30, 2020**

**WAGE RATE:**

<b>Journeyman Wage</b> -----	\$38.05
(working dues are deducted from the wage)-----	1.48
DC#36 duesIUPAT Admin dues	.05

**CONTRIBUTIONS:**

Health & Welfare-----	\$ 8.85 per hour
Vacation Fund-----	3.07 per hour
Pension Fund-----	6.88 per hour
Apprenticeship Fund * -----	.72 per hour
*includes: (Appr-Admin .62, FTI .05)	
LMCC **-----	.87 per hour
**(includes: Admin. Fund .12, WWCCA .30, IAF/Compliance .30 & LMCI .05)	
<b>Total Fringes</b> -----	<b>\$ 20.39 per hour</b>

**ANTELOPE VALLEY & KERN, MONO & INYO COUNTIES APPRENTICE  
 DRYWALL FINISHER WAGE AND CONTRIBUTIONS SCHEDULE SEE PAGE 2.**

**SUPPLEMENTAL AGREEMENT**

for

**SAN DIEGO COUNTY ONLY**

**SOUTHERN CALIFORNIA DRYWALL FINISHERS JOINT AGREEMENT 2016-2020**

**District Council of Painters No. 36**

**Effective October 1, 2019 through September 30, 2020**

**WAGE SCHEDULE**

Journeyman Drywall Finisher----- \$ 35.69  
(working dues are deducted from the wage)----- 1.40  
(IUPAT Administrative Dues (deducted from the wage) .05

**CONTRIBUTION SCHEDULE**

Health & Welfare----- \$ 8.45 per hour  
Vacation Fund----- 3.07 per hour  
Pension Fund ----- 5.26 per hour  
Apprenticeship Fund \*----- .72 per hour  
\* (included: APPR-ADMIN .67, FTI .05)  
LMCC \*\*----- .87 per hour  
\*\*(includes: Admin. Fund .12, WWCCA .30,  
IAF/Compliance .40 & LMCI .05)  
**Total Fringes---** \$ 18.37 per hour

**SAN DIEGO APPRENTICE WAGE & CONTRIBUTION SCHEDULE**

	<u>1<sup>st</sup> per.</u>	<u>2<sup>nd</sup> per.</u>	<u>3<sup>rd</sup> per.</u>	<u>4<sup>th</sup> per.</u>	<u>5<sup>th</sup> per.</u>	<u>6<sup>th</sup> per.</u>
	50%	55%	60%	65%	70%	80%
Wages	\$17.84	\$19.63	\$21.41	\$23.20	\$24.98	\$28.55
Work Dues	(.66)	(.74)	(.81)	(.87)	(.97)	(1.10)
IUPAT Admin dues	(.05)	(.05)	(.05)	(.05)	(.05)	(.05)
Health & Welfare	\$8.45	\$8.45	\$8.45	\$8.45	\$8.45	\$8.45
Pension	\$0.00	\$1.95	\$1.95	\$3.31	\$4.53	\$4.53
Vacation	\$0.55	\$1.05	\$1.05	\$1.05	\$2.05	\$2.05
Apprenticeship	\$0.72	\$0.72	\$0.72	\$0.72	\$0.72	\$0.72
LMCC	\$0.87	\$0.87	\$0.87	\$0.87	\$0.87	\$0.87
Total Fringes	\$10.59	\$13.04	\$13.04	\$14.40	\$16.62	\$16.62